**Home science**

**Food and nutrition**

**Paper 3 – marking scheme**

**Planning session**

**Term 2 2021**

**Time:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Area of assessment**  | **Maximum score** | **Actual score** | **Remarks**  |
| **1** | Plan a. Recipe* Availability
* Correct quantities
* Appropriate choice

b. Order of work* Availability
* Proper sequencing
* Dovetailing

c. List of food stuff and equipment * Availability
* Adequacy
* Appropriateness
 | **2****3****2****1****2****2****2****2****2** |  |  |
|  | **Sub-total** | **18** |  |  |
| **2.** | Preparation * Protein dish
* Carbohydrates dish
* Vitamin dish
* Drink
 | **2****2****2****2** |  |  |
|  | **Sub total** | **8** |  |  |
| **3.** | Quality of results* Protein dish
* Carbohydrate dish
* Vitamin dish
* Drink
 | **2****2****2****1** |  |  |
|  | Sub total | **7** |  |  |
| **4** | Presentation * Use of clean and appropriate tableware.
* Table well set
* Use of well laundered table linen
* Appropriate centre piece
 | **2****2****1** |  |  |
|  | Sub total | **7** |  |  |
| **5** | General hygienea. Hygiene* Food
* Equipment
* Personal

b. Economy of resources* Water
* Food
* Fuel

c. Clearing up* During work
* After work
 | **1****1****1****1****1****1****2****2** |  |  |
|  | Subtotal  | **10** |  |  |
|  | Total  | **50** |  |  |
|  | Marks scored |  |  |  |